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 Commissioner for Patents  
 Washington, DC 20231  
 www.uspto.gov


Bib Data Sheet

CONFIRMATION NO. 7589

|   |   |                                  |   |                                     |                                |
|---|---|----------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/443,692  | <b>FILING DATE</b><br>11/19/1999<br><b>RULE</b>   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2662   | <b>ATTORNEY DOCKET NO.</b><br>13191 |                                |
| <b>APPLICANTS</b><br>TAKESHI ANDO, TOKYO, JAPAN;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 10-330610 11/20/1998<br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/20/1999</b>   |   |                                  |   |                                     |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>                    </u><br>Acknowledged <u>                    </u> |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>9            | <b>INDEPENDENT CLAIMS</b><br>8 |
| <b>ADDRESS</b><br>23389   |   |                                  |   |                                     |                                |
| <b>TITLE</b><br>DATA PACKET MULTI-ACCESS COMMUNICATING METHOD AND TRANSMITTING AND RECEIVING APPARATUS THEREFOR   |   |                                  |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>1150  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |

|               |             |       |                |                     |
|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/443,692    | 11/19/99    | 370   | 2739<br>2738   | 13191               |

APPLICANT

TAKESHI ANDO, TOKYO, JAPAN.

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\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED

None TL

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

None TL

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED JAPAN

10-330610

11/20/98

YES TL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/20/99

|   |  |                     |                   |                 |                       |
|---|--|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged                                   | TL TL<br>Examiner's Initials Initials  | JPX                 | 4                 | 9               | 8                     |

ADDRESS

PAUL J ESATTO JR  
SCULLY SCOTT MURPHY AND PRESSER  
400 GARDEN CITY PLAZA  
GARDEN CITY NY 11530

TITLE

DATA PACKET MULTI-ACCESS COMMUNICATING METHOD AND TRANSMITTING AND  
RECEIVING APPARATUS THEREFOR

|                        |   |  |
|------------------------|---|--|
| FILING FEE<br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ex. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| \$1,150                |   |  |